

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Council Chamber - Council Offices, Monkton Park, Chippenham,
SN15 1ER
Date: Thursday 23 May 2013
Time: **11.00 am**
Matter: Premises License - Reel Cinema, Marshfield Road, Chippenham,
SN15 1JR

Please direct any enquiries on this Agenda to Samuel Bath, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Email: samuel.bath@wiltshire.gov.uk or Direct Dial: 01225 718211

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Allison Bucknell

Cllr Trevor Carbin

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** *(Pages 9 - 12)*

To consider and determine an Application for a Variation to the Premises License by Reel Cinemas Limited for Reel Cinema, 91A Marshfield Road, Chippenham, SN15 1JR.

5a **Appendix 1 - Copy of the Application by Reel Cinemas Limited**
(Pages 13 - 38)

5b **Appendix 2 - Copy of the Current License for 91A Marshfield Road, Chippenham SN15 1JR** *(Pages 39 - 40)*

5c **Appendix 3 - List of Representations Received** *(Pages 41 - 58)*

5d **Appendix 4 - Copy of the Letter sent by the Applicants Representative** *(Pages 59 - 60)*

5e **Appendix 5 - Copy of the licensing authorities' letter and forms received** *(Pages 61 - 70)*

5f **Appendix 6 - A copy of the letter sent to Environmental Health and confirmation of representation withdrawal** *(Pages 71 - 72)*

5g **Appendix 7 - Location Plan** *(Pages 73 - 74)*

